2025 - 2026 Date: 03/05/2025

MVRC Training Time Chart

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Summer 2025** | | | | | | Term | Level | Full | ¾ | Half | | Term 01 |  |  |  |  | | 05/12-08/08/2025 | Grad | 6 | 5 | 3 | | Term 02 |  |  |  |  | | 05/12-06/24/2025 | Grad | 3 | - | 1.5 | | Term 03 |  |  |  |  | | 06/26-08/08/2025 | Grad | 3 | - | 1.5 | | Term 04 |  |  |  |  | | 06/16-08/08/2025 | Grad | 4 | 3 | 2 | | Term 10 |  |  |  |  | | 05/12-07/04/2025 | Grad | 4 | 3 | 2 | | Term 90 |  |  |  |  | | 06/23-08/08/2025 | Grad | 4 | 3 | 2 | | Term 96 |  |  |  |  | | 05/12-06/29/2025 | Grad | 4 | 3 | 2 | | | | | |
|  | | | | |
| **Fall 2025** | | | | |
| Term | Level | Full | ¾ | Half |
| Term 01 |  |  |  |  |
| 08/25-12/13/2025 | Grad | 6 | 5 | 3 |
| Term 02 |  |  |  |  |
| 08/25-10/18/2025 | Grad | 3 | - | 1.5 |
| Term 03 |  |  |  |  |
| 10/20-12/13/2025 | Grad | 3 | - | 1.5 |
| Term 91 |  |  |  |  |
| 08/25-11/15/2025 | Grad | 6 | 5 | 3 |
| Term 92 |  |  |  |  |
| 09/22-12/13/2025 | Grad | 6 | 5 | 3 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Spring 2026** | | | | |
| Term | Level | Full | ¾ | Half |
| Term 01 |  |  |  |  |
| 01/07-05/02/2026 | Grad | 6 | 5 | 3 |
| Term 02 |  |  |  |  |
| 01/07-02/28/2026 | Grad | 3 | - | 1.5 |
| Term 03 |  |  |  |  |
| 03/02-05/02/2026 | Grad | 3 | - | 1.5 |
| Term 91 |  |  |  |  |
| 01/07-04/11/2026 | Grad | 6 | 5 | 3 |
| Term 92 |  |  |  |  |
| 02/09-05/02/2026 | Grad | 6 | 5 | 3 |

Deferment Dates

*Chapter 33 with COE*

|  |  |
| --- | --- |
| Summer 2025 | 08/08/2025 |
| Fall 2025 | 12/13/2025 |
| Spring 2026 | 05/02/2026 |

Chapter 33 without COE, must have 1990e & TEB on file

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part of Term** | **1** | **2** | **3** | **4** | **10** | **90** | **91** | **92** | **96** |
| # Days Deferment | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| Summer 2025 | Jun 11 | Jun 11 | Jul 26 | Jul 16 | Jun 11 | Jul 23 | X | X | Jun 11 |
| Fall 2025 | Sept 24 | Sep 24 | Nov 19 | X | X | X | Sep 24 | Oct 22 | X |
| Spring 2026 | Feb 6 | Feb 06 | Apr 01 | X | X | X | Feb 06 | Mar 11 | X |

*Chapter 30, 35, 1606 with COE*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part of Term** | **1** | **2** | **3** | **4** | **10** | **90** | **91** | **92** | **96** |
| # Days Deferment | 30/90 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| Summer 2025 | Jun 11 | Jun 11 | Jul 26 | Jul 16 | Jun 11 | Jul 23 | X | X | Jun 11 |
| Fall 2025 | Nov 23 | Sep 24 | Nov 19 | X | X | X | Sep 24 | Oct 22 | X |
| Spring 2026 | Apr 07 | Feb 06 | Apr 01 | X | X | X | Feb 06 | Mar 11 | X |

(35 & 1606 without COE) Chapter 35 must have on file 5490 & proof of 100% from sponsor, 1606 must have 1990 & NOBE

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part of Term** | **1** | **2** | **3** | **4** | **10** | **90** | **91** | **92** | **96** |
| # Days Deferment | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| Summer 2025 | Jun 11 | Jun 11 | Jul 26 | Jul 16 | Jun 11 | Jul 23 | X | X | Jun 11 |
| Fall 2025 | Sept 24 | Sep 24 | Nov 19 | X | X | X | Sep 24 | Oct 22 | X |
| Spring 2026 | Feb 6 | Feb 06 | Apr 01 | X | X | X | Feb 06 | Mar 11 | X |